

# NORTH CENTRAL OHIO SOLID WASTE DISTRICT 2017 RECYCLING FACILITY/BROKER/PROCESSOR SURVEY

**Confidentiality:** The North Central Ohio Solid Waste District (District) will use the information in this survey for summary purposes only to identify types of wastes that may be further reduced or recycled. **Instructions:** Please complete all of the following survey to the best of your ability. Only include solid waste/recyclable data that is generated from Allen, Champaign, Hardin, Madison, Shelby and Union Counties for 2017. Upon completion of this survey, please return the survey by **March 9, 2018**. An addressed envelope is enclosed for your convenience or you can fax the survey to 419-229-2156. If you have any questions regarding the completion of this survey, please call: **Joe Martin at (800) 553-6763**.

## Part 1 - General Information

Name of Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 Township \_\_\_\_\_ County \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_  
 Contact Person \_\_\_\_\_ Title \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Hours Open to the Public: \_\_\_\_\_ Days Open to the Public: \_\_\_\_\_

## Part 2 – Recycling Information

1. What is the percentage of recyclables accepted at your facility for residential, commercial and industrial from the District?

\_\_\_\_\_ % Residential \_\_\_\_\_ % Commercial \_\_\_\_\_ % Industrial

2. What is the percentage of recyclables accepted at your facility for residential, commercial and industrial from the outside of the District?

\_\_\_\_\_ % Residential \_\_\_\_\_ % Commercial \_\_\_\_\_ % Industrial

The following questions pertain to the in-district totals only.

3. What is the facility design capacity?

\_\_\_\_\_ Daily processing capacity in tons \_\_\_\_\_ Annual processing capacity in tons

4. What is the actual daily and annual processing capacity of your facility?

\_\_\_\_\_ Daily processing capacity in tons \_\_\_\_\_ Annual processing capacity in tons

5. In 2017, where did your facility accept material from? Please check all that apply.

- |  |   |                                       |
|--|---|---------------------------------------|
| <input type="checkbox"/> District Counties | <input type="checkbox"/> Regional-Multi-Ohio Counties           | <input type="checkbox"/> Central Ohio |
| <input type="checkbox"/> All of Ohio       | <input type="checkbox"/> Municipality where business is located | <input type="checkbox"/> Out of State |

6. How do you define your facility? Please check all that apply.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Recycling Broker  | <input type="checkbox"/> Scrap Yard        | <input type="checkbox"/> Buyback Recycling Center     |
| <input type="checkbox"/> Drop-off Facility | <input type="checkbox"/> Hauler Collection | <input type="checkbox"/> Licensed Auto Salvage Dealer |

7. Is your facility:  publicly available  private use only

8. Please report the amount of solid waste **recycled in 2017 from Allen, Champaign, Hardin, Madison, Shelby and Union Counties on Table 1. The data requested in the recycled column is very important.** This information is used to calculate the District's progress in meeting state and local recycling goals. Enter

the data in **tons**. For data conversions assume 2000 pounds = 1 ton, 3 cubic yards=1ton. For motor oil assume 7.5 lbs/gallon and for antifreeze assume 8 lbs/gallon.

**Table 1 - Solid Waste Recycling in 2017**

| <b>Waste Stream Type</b>           | <b>Solid Waste Recycled (tons)</b> | <b>From What District Community (ie. Lima)</b> |
|------------------------------------|------------------------------------|--|
| Mixed Paper                        |                                    |  |
| Cardboard                          |                                    |  |
| Newsprint                          |                                    |  |
| Office Paper                       |                                    |  |
| Other (specify)                    |                                    |  |
| Fabrics & Cloth                    |                                    |  |
| Wood                               |                                    |  |
| Sawdust Bark                       |                                    |  |
| Board ends                         |                                    |  |
| Pallets                            |                                    |  |
| Aluminum Cans                      |                                    |  |
| Non-Ferrous Metal (Aluminum)       |                                    |  |
| Steel/tin Food Cans                |                                    |  |
| Ferrous Metals (iron, steel)       |                                    |  |
| Copper                             |                                    |  |
| Other Metals (specify)             |                                    |  |
| Glass                              |                                    |  |
| Mixed Plastics                     |                                    |  |
| PETE (#1)                          |                                    |  |
| HDPE (#2)                          |                                    |  |
| PVC (#4)                           |                                    |  |
| Polypropylene (#5)                 |                                    |  |
| Polystyrene (#6)                   |                                    |  |
| Other Plastics (specify)           |                                    |  |
| Rubber                             |                                    |  |
| Stone/Clay/Sand                    |                                    |  |
| Concrete                           |                                    |  |
| Non-Exempt Foundry Sand/Slag       |                                    |  |
| Ash                                |                                    |  |
| Sludge                             |                                    |  |
| Food                               |                                    |  |
| Non-hazardous Chemicals            |                                    |  |
| Composites                         |                                    |  |
| Used Motor Oil (Residential Only)  |                                    |  |
| Used Antifreeze (Residential Only) |                                    |  |
| Other:                             |                                    |  |
| <b>Totals</b>                      |                                    |  |

**Return the survey in the enclosed stamped envelope or fax to 419-229-2156  
THANK YOU FOR COMPLETING THIS SURVEY!**